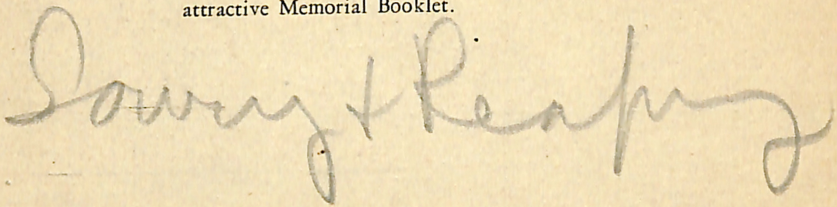
MODERN TOWER CHIMES

(Played by Organist from Electric Keyboard)

Inventive genius has made the operation of Modern Tower Chimes as simple and easy as picking out a tune with one finger on the piano. The tone—round, full and velvety—is fully controlled by electrically operated striking actions and dampers which latter prevent all tone intermingling. Cost is moderate. Concerted action will enable US to have Chimes ringing by NEXT Christmas.

THE MEMORIAL SUBLIME

To persons of affluence these modern Chimes present the one most fitting and enduring form of Memorial. Inquiry addressed to J. C. Deagan, Inc., 279 Deagan Building, Chicago (to whom we are indebted for these folders) will bring, without obligation, full information including attractive Memorial Booklet.



RAYNER LITHO. CO. CHICAGO

SOWING FOR GOD AND REAPING FOR ETERNITY.

Ps. 126:6 He that goeth forth and weepeth, bearing seed for sowing, shall doubtless come again with rejoicing, bringing his sheaves with him.

INTRO. "Sowing in the morning, sowing seeds of kindness,
Sowing in the noontide and the dewey eve;
Waiting for the harvest, and the time of reaping,
We shall come rejoicing, bringing in the sheaves."

How Sankey use to sing this wonderful message! And how the people loved to hear him sing it! We believe that all tearful sowing for God brings a joyful harvest.

I. Sowing for God.

1. A Continuous process.

Seasons for sowing
But like oragne trees, bearing ripe fruit and blossoms at the same time.
If now: is the acceptable time(the harvest time), now is also the sowing time.
Without sowing there can be no reaping.

2. A process that requires labor.

Diligent, faithful, painstaking ~~work~~ skilful work.
Careful selection of seed and proper preparation of soil.
Requires knowledge of God's truth
overcoming prejudices
silencing objections
convicting men of sin
showing men their need of Christ.

3. A tearful process.

"They that sow in tears shall reap in joy."

The tears of bitter experiences. The banished Jews.
The tears of earnestness.
He that weepeth does not mean he that is sad.
Weepeth means earnestness.
He that goeth forth and weepeth loves God so much, and Christ so much and his fellow men so m much that with all earnestness of mind, heart and soul he wants everybody to know God in Christ, to have and enjoy and share with others the great riches of the Kindgom of God.

The blind Milton. The deaf Beethoven.

The preacher who thot he had failed. Aroused at midnight by his skeptic choir leader, who confessed his conviction os sin.

II. The Certainty of Harvest.

"Shall doubtless come again, bringing his sheaves wih him.

" My word shall not return unto me void".

If God's people will do their part in faith and labor and love, God will do His part.

III. The Joyfulness of the harvest

Rejoicing means singing. They that go forth with weeping return bringing their sheaves with them and singing triumphantly, joyfully.

No effort that gives such measure of satisfaction as that which results in harvest for God.

Never pity earnest Xn workers for God. The earnest Xn father or mother, the earnest S.S.teacher, the earnest pastor, the earnest Xn neighbor or friend are not to be pitied, for their labor is not in vain in the Lord, for they shall come again with rejoicing bringing their sheeves with them.

IV. Sheaves, not Sheaf- an abundant harvest.

God is'nt stingy, he give abundantly.

Sometimes we can only sow but a little. Sometime seemingly the soil is not fit or prepared, sometimes all effort seems in vain, but God showers the efforts with his blessing and lets the sunshine of his love warm it to fruitfulness, and, lo, there is an abundant harvest. X magnifying the loaves and fishes.

The surprise that awaits many in heaven- Lord, when saw we thee an hungered!